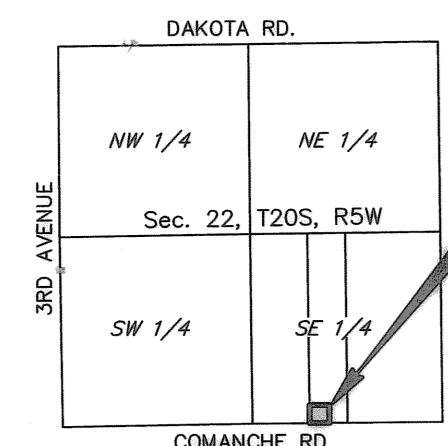
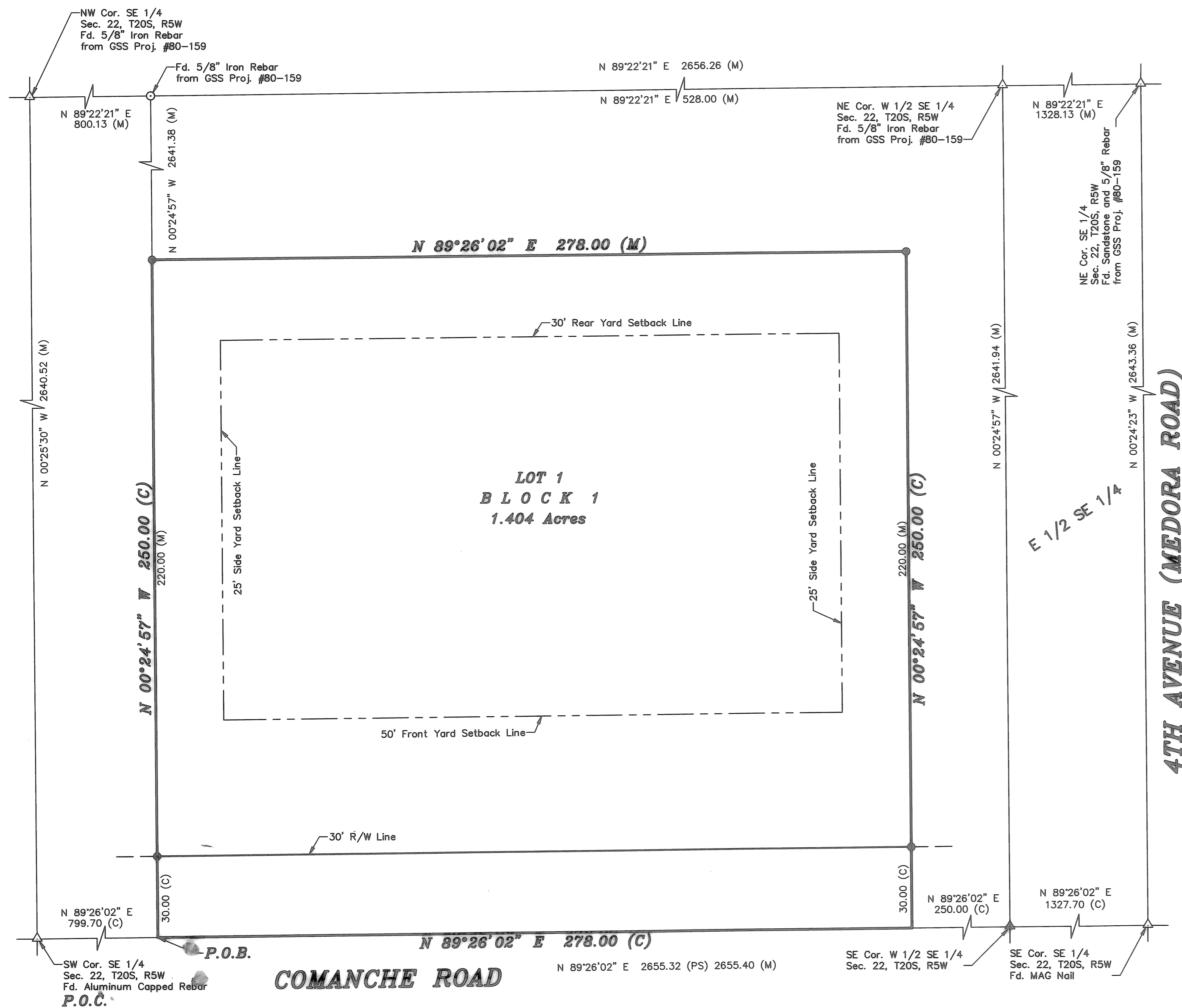


FINAL PLAT

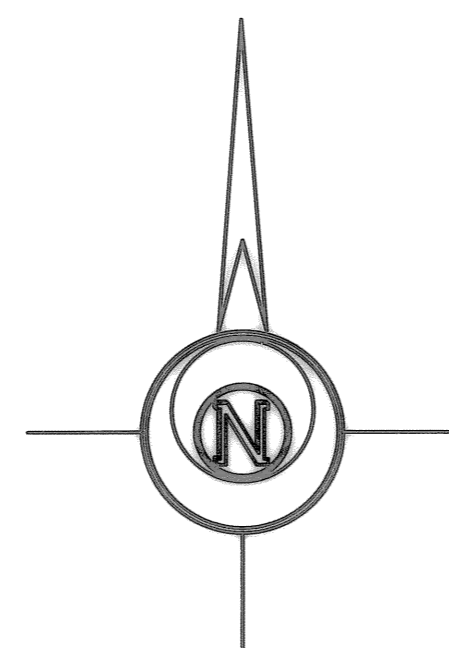
HAYES TOWNSHIP SUBDIVISION

A SUBDIVISION IN THE SOUTHEAST QUARTER
OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 5 WEST OF THE 6TH
PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS



VICINITY MAP
(NOT TO SCALE)

- LEGEND**
- ▲ - Section Monument Set (G.S.S. Brass Monument)
 - △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement



CLOSURE TABLE
NORTHING: 0.0000
EASTING: 0.0000
PRECISION: 1799.600/0.00001 = 1:179,960,000



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on February 3rd, 2017 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION:

A portion of the West half of the Southeast Quarter of Section 22, Township 20 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described as follows: Commencing at the Southwest Corner of the Southeast Quarter of Section 22, Township 20 South, Range 5 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of North 89°26'02" East along the South line of said Southeast Quarter 799.70 feet for the point of beginning; thence North 00°24'57" West parallel with the East line of the West Half of said Southeast Quarter 250.00 feet; thence North 89°26'02" East parallel with the South line of said Southeast Quarter 278.00 feet to a point 250.00 feet West of the East line of the West Half of said Southeast Quarter; thence South 00°24'57" East parallel with the East line of the West Half of said Southeast Quarter 250.00 feet to the South line of said Southeast Quarter; thence South 89°26'02" West along the South line of said Southeast Quarter 278.00 feet to the point of beginning, containing 1.595 Acres, subject to a road right-of-way easement across the South 30.00 feet thereof and any other easements or restrictions of record.

Date: March 31, 2017

Daniel E. Garber
Daniel E. Garber LS #683
KANSAS LAND SURVEYOR
REG. NO. LS-883

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: April 11, 2017

William B. Heller
William B. Heller, LS# 1202

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "HAYES TOWNSHIP SUBDIVISION"; that all roads, alleys, easements, public grounds are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Tim Bornholt
Tim Bornholt

Ellis Yoder
Ellis Yoder

Date Signed: 4/17/17

NOTARY CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

The foregoing instrument was acknowledged before me this 11th day of April, 2017. By Tim Bornholt and Ellis Yoder.

Arlene Sawatzky
Notary Public



My appointment expires: 3/4/2021


COUNTY GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

The dedications shown on this plat are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on April 10, 2017.

Ronald H. Loomis
Ronald H. Loomis, Chairman
Keith Becker
Keith Becker, Commissioner
Linus Lindweaver
Linus Lindweaver, Commissioner

ATTEST:

Hollie D. Melroy
Hollie Melroy, County Clerk (Seal)


PLANNING BOARD CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

Approved this 19 day of MARCH, 2017 by the McPherson County Planning Board.

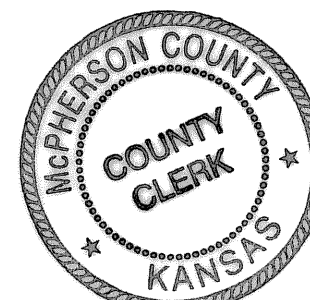
Date signed: April 10, 2017
Bob Carson
Bob Carson, Chairman

Attest: *John Verssue*
John Verssue, Secretary

TRANSFER OF RECORD

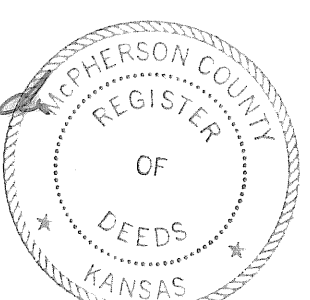
STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

Entered on transfer record on this 1 day of May, 2017

Hollie D. Melroy
Hollie Melroy, County Clerk


REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON)

State of Kansas, McPherson Co., SS: 1680
This instrument was filed for record on the 10th day of May, A.D., 2017 at 8:10 o'clock P.M. and duly recorded in book 1680 on page 59
James B. Lillard
Registered in maps #21.50


FLOOD ZONE NOTES:

According to Flood Insurance Rate Map No. 20113 C 0245 E (dated January 16, 2009) published by the Federal Emergency Management Agency, a portion of the subject property lies within Zone "X" described as follows; Areas of 100-year flood; base flood elevations and flood hazard factors not determined.

BENCHMARKS:

5/8" Red capped rebar 2176ft East of the intersection of Comanche Rd. and 3rd Ave. 15ft North of the edge of the Comanche Rd. pavement. Elev.=1550.31 NAVD 88

1/2" Red capped rebar 218ft West of the intersection of Comanche Rd. and 4th Ave. (Medora Rd.) 15ft North of the edge of the Comanche Rd. pavement. Elev.=1581.99 NAVD 88

FINAL PLAT		<small>Description:</small> HAYES TOWNSHIP SUBDIVISION SECTION 22, T20S, R5W MCPHERSON COUNTY, KANSAS	
<small>Prepared By:</small> GSS		Garber Surveying Service, P.A.	
<small>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7832 Fax 620-663-7401</small>		<small>MCPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458</small>	
<small>NEWTOWN (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073</small>			
<small>Drawn By:</small> WJA	<small>Scale:</small> 1"=30'	<small>Date of Field Work:</small> February 3, 2017	<small>Job No:</small>
<small>Checked By:</small> DEG	<small>Date:</small> 03/30/2017	<small>Sheet 1 of 1 Sheet(s)</small>	G2017-50